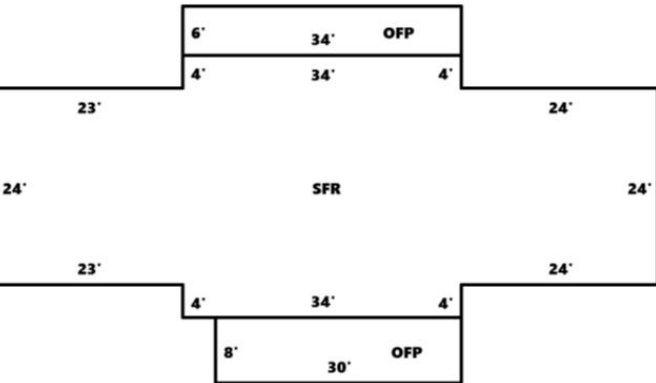


|                                                                                     |  |                                                                                                            |  |                      |  |            |  |                                              |  |                                                                      |  |                        |  |        |  |                                          |  |            |  |                                  |  |             |  |       |  |              |  |      |  |                                                                                                                   |  |               |  |        |  |      |  |          |  |         |  |         |  |      |  |       |  |        |  |   |  |           |  |
|-------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------|--|----------------------|--|------------|--|----------------------------------------------|--|----------------------------------------------------------------------|--|------------------------|--|--------|--|------------------------------------------|--|------------|--|----------------------------------|--|-------------|--|-------|--|--------------|--|------|--|-------------------------------------------------------------------------------------------------------------------|--|---------------|--|--------|--|------|--|----------|--|---------|--|---------|--|------|--|-------|--|--------|--|---|--|-----------|--|
| 07/14/2026 11:52 OWNERSHIP 239201304                                                |  |                                                                                                            |  |                      |  |            |  |                                              |  | PROPERTY DESCRIPTION                                                 |  |                        |  |        |  |                                          |  |            |  | TAX DESCRIPTION                  |  |             |  |       |  |              |  |      |  | MAP NUMBER                                                                                                        |  |               |  |        |  |      |  |          |  | CARD#   |  |         |  |      |  |       |  |        |  |   |  |           |  |
| COLLINS GERALD R JR & SHERRY                                                        |  |                                                                                                            |  |                      |  |            |  |                                              |  | TRACT 2 REECE PROP                                                   |  |                        |  |        |  |                                          |  |            |  | BRASSTOWN<br>WARNE FIRE DISTRICT |  |             |  |       |  |              |  |      |  | 541800483957<br>RECORD NUMBER: 3123<br>ROUTE: 541800 067<br>LISTER: 1/1/2026<br>REVIEWER: CHASE PEARSON 5/14/2024 |  |               |  |        |  |      |  |          |  | 1 / 1   |  |         |  |      |  |       |  |        |  |   |  |           |  |
| 27190 DEL LN<br>BONITA SPRINGS, FL 34135-4407<br>DEED: 00201 0075 7/8/1997 \$34,000 |  |                                                                                                            |  |                      |  |            |  |                                              |  | PLATBOOK/PAGE/DATE:<br>NB: 10001 BRASSTOWN TWNSP<br>102 CROSS CRK LN |  |                        |  |        |  |                                          |  |            |  |                                  |  |             |  |       |  |              |  |      |  |                                                                                                                   |  |               |  |        |  |      |  |          |  |         |  |         |  |      |  |       |  |        |  |   |  |           |  |
|     |  |                                                                                                            |  |                      |  |            |  |                                              |  | TOPO                                                                 |  |                        |  | STREET |  |                                          |  | UTILITIES  |  |                                  |  | NOTES       |  |       |  |              |  |      |  | AC                                                                                                                |  |               |  |        |  |      |  |          |  |         |  |         |  |      |  |       |  |        |  |   |  |           |  |
|                                                                                     |  |                                                                                                            |  |                      |  |            |  |                                              |  |                                                                      |  |                        |  |        |  |                                          |  |            |  |                                  |  |             |  |       |  |              |  |      |  | 12.0000<br>(37.440)                                                                                               |  |               |  |        |  |      |  |          |  |         |  |         |  |      |  |       |  |        |  |   |  |           |  |
|                                                                                     |  |                                                                                                            |  |                      |  |            |  |                                              |  | #                                                                    |  | LAND CLASS             |  |        |  | SIZE                                     |  | BASERATE   |  | *                                |  | ACF         |  | *     |  | ADJ          |  | =    |  | ADJ RATE                                                                                                          |  | *             |  | UNITS  |  | =    |  | LNDVALUE |  |         |  |         |  |      |  |       |  |        |  |   |  |           |  |
|                                                                                     |  |                                                                                                            |  |                      |  |            |  |                                              |  | 1                                                                    |  | 13HOMESITE-PRIVAT      |  |        |  | 1.000                                    |  | 26000      |  |                                  |  | 1.00        |  |       |  | 1.00         |  |      |  | 26000                                                                                                             |  |               |  | 1.000  |  |      |  | 26000    |  |         |  |         |  |      |  |       |  |        |  |   |  |           |  |
|                                                                                     |  |                                                                                                            |  |                      |  |            |  |                                              |  | 2                                                                    |  | 23OPEN LAND-PRIVA      |  |        |  | 11.000                                   |  | 10000      |  |                                  |  | 0.93        |  |       |  | 1.00         |  |      |  | 9300                                                                                                              |  |               |  | 11.000 |  |      |  | 102300   |  |         |  |         |  |      |  |       |  |        |  |   |  |           |  |
|                                                                                     |  |                                                                                                            |  |                      |  |            |  |                                              |  | ACREAGE FACTOR:                                                      |  |                        |  |        |  |                                          |  |            |  | FRONTAGE FACTOR:                 |  |             |  |       |  |              |  |      |  | LAND VALUE                                                                                                        |  |               |  |        |  |      |  |          |  | 128,300 |  |         |  |      |  |       |  |        |  |   |  |           |  |
|                                                                                     |  |                                                                                                            |  |                      |  |            |  |                                              |  | #                                                                    |  | OTHER FEATURES         |  |        |  | SIZE                                     |  | BASERATE   |  | COND                             |  | ADJ RATE    |  | UNITS |  | VALUE        |  |      |  |                                                                                                                   |  |               |  |        |  |      |  |          |  |         |  |         |  |      |  |       |  |        |  |   |  |           |  |
|                                                                                     |  |                                                                                                            |  |                      |  |            |  |                                              |  | 1                                                                    |  | 01 C BARN              |  |        |  | 48 * 60                                  |  | 17.52      |  | 0.98                             |  | 17.52       |  | 2880  |  | 50500        |  |      |  |                                                                                                                   |  |               |  |        |  |      |  |          |  |         |  |         |  |      |  |       |  |        |  |   |  |           |  |
|                                                                                     |  |                                                                                                            |  |                      |  |            |  |                                              |  | 2                                                                    |  | 32 C POLE SHED         |  |        |  | 20 * 48                                  |  | 2.96       |  | 0.98                             |  | 2.96        |  | 960   |  | 2800         |  |      |  |                                                                                                                   |  |               |  |        |  |      |  |          |  |         |  |         |  |      |  |       |  |        |  |   |  |           |  |
|                                                                                     |  |                                                                                                            |  |                      |  |            |  |                                              |  | 3                                                                    |  | 17 C GARAGE UNFINISHED |  |        |  | 22 * 20                                  |  | 28.25      |  | 0.00                             |  | 28.25       |  | 440   |  | 12400        |  |      |  |                                                                                                                   |  |               |  |        |  |      |  |          |  |         |  |         |  |      |  |       |  |        |  |   |  |           |  |
|                                                                                     |  |                                                                                                            |  |                      |  |            |  |                                              |  |                                                                      |  |                        |  |        |  |                                          |  |            |  |                                  |  |             |  |       |  |              |  |      |  |                                                                                                                   |  |               |  |        |  |      |  |          |  |         |  |         |  |      |  |       |  |        |  |   |  |           |  |
|                                                                                     |  |                                                                                                            |  |                      |  |            |  |                                              |  |                                                                      |  |                        |  |        |  |                                          |  |            |  |                                  |  |             |  |       |  |              |  |      |  |                                                                                                                   |  |               |  |        |  |      |  |          |  |         |  |         |  |      |  |       |  |        |  |   |  |           |  |
|                                                                                     |  |                                                                                                            |  |                      |  |            |  |                                              |  |                                                                      |  |                        |  |        |  |                                          |  |            |  |                                  |  |             |  |       |  |              |  |      |  |                                                                                                                   |  |               |  |        |  |      |  |          |  |         |  |         |  |      |  |       |  |        |  |   |  |           |  |
|                                                                                     |  |                                                                                                            |  |                      |  |            |  |                                              |  |                                                                      |  |                        |  |        |  |                                          |  |            |  |                                  |  |             |  |       |  |              |  |      |  |                                                                                                                   |  |               |  |        |  |      |  |          |  |         |  |         |  |      |  |       |  |        |  |   |  |           |  |
| OTHER FEATURES VALUE:                                                               |  |                                                                                                            |  |                      |  |            |  |                                              |  |                                                                      |  |                        |  |        |  |                                          |  |            |  | 65,700                           |  |             |  |       |  |              |  |      |  |                                                                                                                   |  |               |  |        |  |      |  |          |  |         |  |         |  |      |  |       |  |        |  |   |  |           |  |
| FOUNDATION                                                                          |  |                                                                                                            |  | XTR_FINISH           |  |            |  | ROOF TYPE                                    |  |                                                                      |  | ROOF MTRL              |  |        |  | SIZE/QTY                                 |  |            |  |                                  |  |             |  |       |  |              |  |      |  |                                                                                                                   |  |               |  |        |  |      |  |          |  |         |  |         |  |      |  |       |  |        |  |   |  |           |  |
| 5 CONCRETE                                                                          |  |                                                                                                            |  | 09 LOG               |  |            |  | 02 GABLE                                     |  |                                                                      |  | 04 METAL               |  |        |  | 1.5000 STHT<br>3 BDRM                    |  |            |  |                                  |  |             |  |       |  |              |  |      |  |                                                                                                                   |  |               |  |        |  |      |  |          |  |         |  |         |  |      |  |       |  |        |  |   |  |           |  |
| WALL FINISH                                                                         |  |                                                                                                            |  | FLOORS               |  |            |  | HEAT&AIR                                     |  |                                                                      |  | HEAT FUEL              |  |        |  | BUILDING #                               |  |            |  |                                  |  |             |  |       |  |              |  |      |  |                                                                                                                   |  |               |  |        |  |      |  |          |  |         |  |         |  |      |  |       |  |        |  |   |  |           |  |
| 01 DRYWALL<br>09 WOOD                                                               |  |                                                                                                            |  | 02 TILE<br>05 CARPET |  |            |  | 05 FLOOR/WALL FURNAC<br>11 CENTRAL AIR CONDI |  |                                                                      |  | 02 ELECTRIC<br>03 GAS  |  |        |  | 1                                        |  |            |  |                                  |  |             |  |       |  |              |  |      |  |                                                                                                                   |  |               |  |        |  |      |  |          |  |         |  |         |  |      |  |       |  |        |  |   |  |           |  |
| IMPROVEMENT TYPE:                                                                   |  | SINGLE FAMILY                                                                                              |  |                      |  | GRADE:     |  | C                                            |  | AYB:                                                                 |  | 1998                   |  | EYB:   |  | 1998                                     |  | CONDITION: |  | Average                          |  | DEPR TABLE: |  |       |  | SQ FT TABLE: |  |      |  |                                                                                                                   |  |               |  |        |  |      |  |          |  |         |  |         |  |      |  |       |  |        |  |   |  |           |  |
| DIMENSIONS:                                                                         |  | SFR=W24N4W34S4W23S24E23S4E34N4E24N24Area:2216;OFF=N6W34S6E34Area:204;OFF=S8W30N8E30Area:240;TotalArea:2660 |  |                      |  |            |  |                                              |  |                                                                      |  |                        |  |        |  |                                          |  |            |  |                                  |  |             |  |       |  |              |  |      |  |                                                                                                                   |  |               |  |        |  |      |  |          |  |         |  |         |  |      |  |       |  |        |  |   |  |           |  |
| STRUCTURE                                                                           |  | SKETCH-SF                                                                                                  |  | *                    |  | STHT       |  | =                                            |  | AREA                                                                 |  | RATE                   |  | *      |  | GRDE                                     |  | +          |  | HEAT                             |  | +           |  | EXWL  |  | *            |  | WLHT |  | =                                                                                                                 |  | ADJRATE       |  | *      |  | AREA |  | =        |  | RPCN    |  | *       |  | DEPF |  | *     |  | CNDF   |  | = |  | STR-VALUE |  |
| SFR SFR SINGLE FAMILY                                                               |  | 2216                                                                                                       |  |                      |  | 1.50       |  |                                              |  | 3324                                                                 |  | 161.10                 |  |        |  | C                                        |  |            |  | 3.80                             |  |             |  | 2.00  |  |              |  | 0.85 |  |                                                                                                                   |  | 141.87        |  |        |  | 3324 |  |          |  | 471576  |  |         |  | 0.72 |  |       |  | 339535 |  |   |  |           |  |
| 1 CHIMNEY                                                                           |  | 0                                                                                                          |  |                      |  |            |  |                                              |  | 0                                                                    |  |                        |  |        |  |                                          |  |            |  |                                  |  |             |  |       |  |              |  |      |  | 2500.00                                                                                                           |  |               |  | 0      |  |      |  | 2500     |  |         |  | 0.72    |  |      |  | 1800  |  |        |  |   |  |           |  |
| 1 FIREPLACE                                                                         |  | 0                                                                                                          |  |                      |  |            |  |                                              |  | 0                                                                    |  |                        |  |        |  |                                          |  |            |  |                                  |  |             |  |       |  |              |  |      |  | 2500.00                                                                                                           |  |               |  | 0      |  |      |  | 2500     |  |         |  | 0.72    |  |      |  | 1800  |  |        |  |   |  |           |  |
| 1 HALFBATHS                                                                         |  | 0                                                                                                          |  |                      |  |            |  |                                              |  | 0                                                                    |  |                        |  |        |  |                                          |  |            |  |                                  |  |             |  |       |  |              |  |      |  | 3950.00                                                                                                           |  |               |  | 0      |  |      |  | 3950     |  |         |  | 0.72    |  |      |  | 2844  |  |        |  |   |  |           |  |
| 2 BATHS                                                                             |  | 0                                                                                                          |  |                      |  |            |  |                                              |  | 0                                                                    |  |                        |  |        |  |                                          |  |            |  |                                  |  |             |  |       |  |              |  |      |  | 7398.00                                                                                                           |  |               |  | 0      |  |      |  | 14796    |  |         |  | 0.72    |  |      |  | 10653 |  |        |  |   |  |           |  |
| 50%UNF-BSMT                                                                         |  | 0                                                                                                          |  |                      |  |            |  |                                              |  | 1108                                                                 |  | 32.22                  |  |        |  |                                          |  |            |  |                                  |  |             |  |       |  |              |  |      |  | 32.22                                                                                                             |  |               |  | 1108   |  |      |  | 35700    |  |         |  | 0.72    |  |      |  | 25704 |  |        |  |   |  |           |  |
| OFF OFF OPEN FINISHED                                                               |  | 204                                                                                                        |  |                      |  | 1.00       |  |                                              |  | 204                                                                  |  | 100.00                 |  |        |  |                                          |  |            |  |                                  |  |             |  | 1.00  |  |              |  |      |  | 100.00                                                                                                            |  |               |  | 204    |  |      |  | 20400    |  |         |  | 0.72    |  |      |  | 14688 |  |        |  |   |  |           |  |
| OFF OFF OPEN FINISHED                                                               |  | 240                                                                                                        |  |                      |  | 1.00       |  |                                              |  | 240                                                                  |  | 100.00                 |  |        |  |                                          |  |            |  |                                  |  |             |  | 1.00  |  |              |  |      |  | 100.00                                                                                                            |  |               |  | 240    |  |      |  | 24000    |  |         |  | 0.72    |  |      |  | 17280 |  |        |  |   |  |           |  |
| 3324 HSF                                                                            |  |                                                                                                            |  |                      |  |            |  |                                              |  | 4876 TSF                                                             |  |                        |  |        |  |                                          |  |            |  | RPCN=173.1113/HSF                |  |             |  |       |  |              |  |      |  | 575422 VALU=124.64/HSF                                                                                            |  |               |  |        |  |      |  |          |  | 414304  |  |         |  |      |  |       |  |        |  |   |  |           |  |
| STRUCTURE VALUE                                                                     |  |                                                                                                            |  |                      |  |            |  |                                              |  |                                                                      |  |                        |  |        |  |                                          |  |            |  |                                  |  |             |  |       |  |              |  |      |  |                                                                                                                   |  |               |  |        |  |      |  |          |  | 414,300 |  |         |  |      |  |       |  |        |  |   |  |           |  |
| CARD 1 VALUE                                                                        |  |                                                                                                            |  |                      |  |            |  |                                              |  |                                                                      |  |                        |  |        |  |                                          |  |            |  |                                  |  |             |  |       |  |              |  |      |  |                                                                                                                   |  |               |  |        |  |      |  |          |  | 608,300 |  |         |  |      |  |       |  |        |  |   |  |           |  |
| VALUATION                                                                           |  | THIS CARD                                                                                                  |  | +                    |  | OTHER CARD |  | =                                            |  | VALUE                                                                |  | PREV-VAL               |  | CHANGE |  | OTHER CARDS VALUE                        |  |            |  |                                  |  |             |  |       |  |              |  |      |  |                                                                                                                   |  |               |  |        |  |      |  |          |  |         |  |         |  |      |  |       |  |        |  |   |  |           |  |
| LAND                                                                                |  | 128,300                                                                                                    |  |                      |  |            |  |                                              |  | 128,300                                                              |  | 66,600                 |  | 92.64% |  | TOTAL VALUE                              |  |            |  |                                  |  |             |  |       |  | 608,300      |  |      |  |                                                                                                                   |  |               |  |        |  |      |  |          |  |         |  |         |  |      |  |       |  |        |  |   |  |           |  |
| OTHER FEAT                                                                          |  | 65,700                                                                                                     |  |                      |  |            |  |                                              |  | 65,700                                                               |  | 54,200                 |  | 21.22% |  |                                          |  |            |  |                                  |  |             |  |       |  |              |  |      |  |                                                                                                                   |  |               |  |        |  |      |  |          |  |         |  |         |  |      |  |       |  |        |  |   |  |           |  |
| STRUCTURE                                                                           |  | 414,300                                                                                                    |  |                      |  |            |  |                                              |  | 414,300                                                              |  | 310,000                |  | 33.65% |  |                                          |  |            |  |                                  |  |             |  |       |  |              |  |      |  |                                                                                                                   |  |               |  |        |  |      |  |          |  |         |  |         |  |      |  |       |  |        |  |   |  |           |  |
| TOTAL                                                                               |  | 608,300                                                                                                    |  |                      |  |            |  |                                              |  | 608,300                                                              |  | 430,800                |  | 41.2%  |  | NBHD ADJUSTMENT: 1.00 * 608300 = 608,300 |  |            |  |                                  |  |             |  |       |  |              |  |      |  |                                                                                                                   |  |               |  |        |  |      |  |          |  |         |  |         |  |      |  |       |  |        |  |   |  |           |  |
| (1050624) Group:0                                                                   |  |                                                                                                            |  |                      |  |            |  |                                              |  | TAX YEAR: 2026                                                       |  |                        |  |        |  |                                          |  |            |  | APPRAISED VALUE                  |  |             |  |       |  |              |  |      |  | 608,300                                                                                                           |  |               |  |        |  |      |  |          |  |         |  |         |  |      |  |       |  |        |  |   |  |           |  |
| Clay County, NC                                                                     |  |                                                                                                            |  |                      |  |            |  |                                              |  | REVAL YEAR: 2026                                                     |  |                        |  |        |  |                                          |  |            |  | DEFERRED VALUE                   |  |             |  |       |  |              |  |      |  | 93,100                                                                                                            |  | TAXABLE VALUE |  |        |  |      |  |          |  |         |  | 515,200 |  |      |  |       |  |        |  |   |  |           |  |

| 07/14/2026 11:52 OWNERSHIP 239201304                                                                                    |                   |          |          | PROPERTY DESCRIPTION                                                                           |      |   |      |   |         |   |        | TAX DESCRIPTION                  |          |            |         | MAP NUMBER                                                                                                           |        |   |           | CARD # |  |
|-------------------------------------------------------------------------------------------------------------------------|-------------------|----------|----------|------------------------------------------------------------------------------------------------|------|---|------|---|---------|---|--------|----------------------------------|----------|------------|---------|----------------------------------------------------------------------------------------------------------------------|--------|---|-----------|--------|--|
| COLLINS GERALD R JR & SHERRY<br><br>27190 DEL LN<br>BONITA SPRINGS, FL 34135-4407<br>DEED: 00201 0075 7/8/1997 \$34,000 |                   |          |          | TRACT 2 REECE PROP<br><br>PLATBOOK/PAGE/DATE:<br>NB: 10001 BRASSTOWN TWNSP<br>102 CROSS CRK LN |      |   |      |   |         |   |        | BRASSTOWN<br>WARNE FIRE DISTRICT |          |            |         | 541800483957<br>RECORD NUMBER: 3123<br>ROUTE: 541800 067<br>LISTER: 1/1/2026<br>REVIEWER: CHASE PEARSON<br>5/14/2024 |        |   |           | 1 / 1  |  |
| #                                                                                                                       | LAND CLASS        | SIZE     | BASERATE | *                                                                                              | ACF  | * | ADJ  | = | ADJRATE | * | UNITS  | =                                | LNDVALUE | USE-CLASS  | ACREAGE | *                                                                                                                    | RATE   | = | USE-VALUE |        |  |
| 1                                                                                                                       | 13HOMESITE-PRIVAT | 1.000AC  | 26000    |                                                                                                | 1.00 |   | 1.00 |   | 26000   |   | 1.000  |                                  | 26000    | INELIGIBLE |         |                                                                                                                      |        |   |           |        |  |
| 2                                                                                                                       | 23OPEN LAND-PRIVA | 11.000AC | 10000    |                                                                                                | 0.93 |   | 1.00 |   | 9300    |   | 11.000 |                                  | 102300   | OPEN LAND  | 11.000  |                                                                                                                      | 835.00 |   |           |        |  |
| TOTALS                                                                                                                  |                   |          |          |                                                                                                |      |   |      |   |         |   |        |                                  | 128,300  | 35,200     |         |                                                                                                                      |        |   |           |        |  |
| LAND VALUE:                                                                                                             |                   | 128300   |          |                                                                                                |      |   |      |   |         |   |        |                                  |          |            |         |                                                                                                                      |        |   |           |        |  |
| LAND USE VALUE:                                                                                                         |                   | 35200    |          |                                                                                                |      |   |      |   |         |   |        |                                  |          |            |         |                                                                                                                      |        |   |           |        |  |
| DEFERRED VALUE:                                                                                                         |                   | 93100    |          |                                                                                                |      |   |      |   |         |   |        |                                  |          |            |         |                                                                                                                      |        |   |           |        |  |