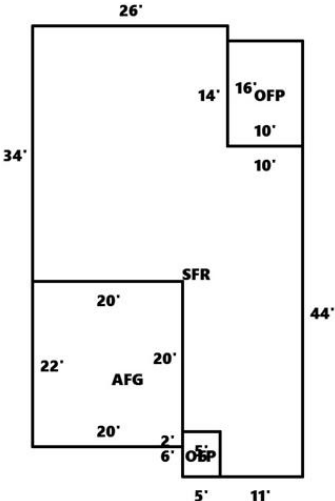


|                                                                                     |  |  |  |                                                                                      |                |        |       |                                        |          |       |          |                                                                                                                           |      |        |          |                       |       |          |       |   |       |  |   |          |  |
|-------------------------------------------------------------------------------------|--|--|--|--------------------------------------------------------------------------------------|----------------|--------|-------|----------------------------------------|----------|-------|----------|---------------------------------------------------------------------------------------------------------------------------|------|--------|----------|-----------------------|-------|----------|-------|---|-------|--|---|----------|--|
| 08/29/2026 09:05 OWNERSHIP 616160000                                                |  |  |  | PROPERTY DESCRIPTION                                                                 |                |        |       | TAX DESCRIPTION                        |          |       |          | MAP NUMBER                                                                                                                |      |        |          | CARD#                 |       |          |       |   |       |  |   |          |  |
| WELSH VICTORIA M                                                                    |  |  |  | UNIT 2 RIVERWALK                                                                     |                |        |       | HAYESVILLE<br>HAYESVILLE FIRE DISTRICT |          |       |          | 555012973482<br>RECORD NUMBER: 13612<br>ROUTE:<br>LISTER: JASON COLLIER 1/1/2026<br>REVIEWER: JASON COLLIER<br>10/10/2023 |      |        |          | 1 / 1                 |       |          |       |   |       |  |   |          |  |
| 23 RIVERWALK CIRCLE<br>HAYESVILLE, NC 28904<br>DEED: 00416 0161 1/12/2018 \$160,000 |  |  |  | PLATBOOK/PAGE/DATE: 4 1599<br>NB: 00213 RIVERWALK@ HAYESVILLE<br>23 RIVERWALK CIRCLE |                |        |       |                                        |          |       |          |                                                                                                                           |      |        |          |                       |       |          |       |   |       |  |   |          |  |
|    |  |  |  | TOPO                                                                                 |                | STREET |       | UTILITIES                              |          | NOTES |          |                                                                                                                           |      | LT     |          |                       |       |          |       |   |       |  |   |          |  |
|                                                                                     |  |  |  |                                                                                      |                |        |       |                                        |          |       |          |                                                                                                                           |      | 0.0000 |          |                       |       |          |       |   |       |  |   |          |  |
|                                                                                     |  |  |  | #                                                                                    | LAND CLASS     |        | SIZE  |                                        | BASERATE |       | *        | ACF                                                                                                                       |      | *      | ADJ      |                       | =     | ADJ RATE |       | * | UNITS |  | = | LNDVALUE |  |
|                                                                                     |  |  |  | 1                                                                                    | 50RESIDENTIAL  |        | 1.000 |                                        | 25000    |       |          | 1.00                                                                                                                      |      |        | 1.00     |                       |       | 25000    |       |   | 1.000 |  |   | 25000    |  |
|                                                                                     |  |  |  | ACREAGE FACTOR:                                                                      |                |        |       | FRONTAGE FACTOR:                       |          |       |          | LAND VALUE                                                                                                                |      |        |          | 25,000                |       |          |       |   |       |  |   |          |  |
|                                                                                     |  |  |  | #                                                                                    | OTHER FEATURES |        |       |                                        | SIZE     |       | BASERATE |                                                                                                                           | COND |        | ADJ RATE |                       | UNITS |          | VALUE |   |       |  |   |          |  |
|                                                                                     |  |  |  |                                                                                      |                |        |       |                                        |          |       |          |                                                                                                                           |      |        |          |                       |       |          |       |   |       |  |   |          |  |
|                                                                                     |  |  |  |                                                                                      |                |        |       |                                        |          |       |          |                                                                                                                           |      |        |          |                       |       |          |       |   |       |  |   |          |  |
|                                                                                     |  |  |  |                                                                                      |                |        |       |                                        |          |       |          |                                                                                                                           |      |        |          |                       |       |          |       |   |       |  |   |          |  |
|                                                                                     |  |  |  |                                                                                      |                |        |       |                                        |          |       |          |                                                                                                                           |      |        |          |                       |       |          |       |   |       |  |   |          |  |
| OTHER FEATURES VALUE:                                                               |  |  |  |                                                                                      |                |        |       |                                        |          |       |          |                                                                                                                           |      |        |          |                       |       |          |       | 0 |       |  |   |          |  |
| FOUNDATION                                                                          |  |  |  | XTR_FINISH                                                                           |                |        |       | ROOF TYPE                              |          |       |          | ROOF MTRL                                                                                                                 |      |        |          | SIZE/QTY              |       |          |       |   |       |  |   |          |  |
| 2 SLAB                                                                              |  |  |  | 14 CONCRETE LAP SIDING                                                               |                |        |       | 02 GABLE                               |          |       |          | 01 ASPHALT                                                                                                                |      |        |          | 1.0000 STHT<br>2 BDRM |       |          |       |   |       |  |   |          |  |
| WALL FINISH                                                                         |  |  |  | FLOORS                                                                               |                |        |       | HEAT&AIR                               |          |       |          | HEAT FUEL                                                                                                                 |      |        |          | BUILDING #            |       |          |       |   |       |  |   |          |  |
| 01 DRYWALL                                                                          |  |  |  | 01 HARDWOOD<br>02 TILE                                                               |                |        |       | 04 HEAT PUMP<br>11 CENTRAL AIR CONDI   |          |       |          | 02 ELECTRIC<br>03 GAS                                                                                                     |      |        |          | 1                     |       |          |       |   |       |  |   |          |  |

|                         |  |                                                                                             |   |      |             |      |           |         |           |          |                 |         |             |                                          |      |      |              |                   |      |        |      |                 |      |      |         |        |           |
|-------------------------|--|---------------------------------------------------------------------------------------------|---|------|-------------|------|-----------|---------|-----------|----------|-----------------|---------|-------------|------------------------------------------|------|------|--------------|-------------------|------|--------|------|-----------------|------|------|---------|--------|-----------|
| IMPROVEMENT TYPE:       |  | SINGLE FAMILY                                                                               |   |      | GRADE: C+10 |      | AYB: 2006 |         | EYB: 2006 |          | CONDITION: Good |         | DEPR TABLE: |                                          |      |      | SQ FT TABLE: |                   |      |        |      |                 |      |      |         |        |           |
| DIMENSIONS:             |  | SFR-CL40U30R40D12R2D7L2D11 OFP-CL40D8R40U8 WDK-L40CU38XL6D8XD30XD8R6XU8 OFP-U30CR40U8L40D8H |   |      |             |      |           |         |           |          |                 |         |             |                                          |      |      |              |                   |      |        |      |                 |      |      |         |        |           |
| STRUCTURE               |  | SKETCH-SF                                                                                   | * | STHT | =           | AREA | RATE      | *       | GRDE      | +        | HEAT            | +       | EXWL        | *                                        | WLHT | =    | ADJRATE      | *                 | AREA | =      | RPCN | *               | DEPF | *    | CNDF    | =      | STR-VALUE |
| SFR SINGLE FAMILY       |  | 1450                                                                                        |   | 1.00 |             | 1450 | 164.67    |         | C         | 1.10     |                 | 5.50    |             |                                          |      | 1.00 |              | 186.64            |      | 1450   |      | 270628          |      | 0.86 |         |        | 232740    |
| 1 FIREPLACE             |  | 0                                                                                           |   |      |             | 0    |           |         |           |          |                 |         |             |                                          |      |      |              | 5000.00           |      | 0      |      | 5000            |      | 0.86 |         |        | 4300      |
| 2 BATHS                 |  | 0                                                                                           |   |      |             | 0    |           |         |           |          |                 |         |             |                                          |      |      |              | 7398.00           |      | 0      |      | 14796           |      | 0.86 |         |        | 12725     |
| OFP OPEN FINISHED PORCH |  | 140                                                                                         |   | 1.00 |             | 140  | 100.00    |         |           | 1.10     |                 |         |             |                                          | 1.00 |      |              | 110.00            |      | 140    |      | 15400           |      | 0.86 |         |        | 13244     |
| OFP OPEN FINISHED PORCH |  | 30                                                                                          |   | 1.00 |             | 30   | 100.00    |         |           | 1.10     |                 |         |             |                                          | 1.00 |      |              | 110.00            |      | 30     |      | 3300            |      | 0.86 |         |        | 2838      |
| AFG ATTACHED FINISHED   |  | 440                                                                                         |   | 1.00 |             | 440  | 58.00     |         |           | 1.10     |                 |         |             |                                          | 1.00 |      |              | 63.80             |      | 440    |      | 28072           |      | 0.86 |         |        | 24142     |
|                         |  | 1890                                                                                        |   | HSF  |             | 2060 |           | TSF     |           |          |                 |         |             |                                          |      |      |              | RPCN=178.4105/HSF |      | 337196 |      | VALU=153.43/HSF |      |      |         | 289989 |           |
| STRUCTURE VALUE         |  |                                                                                             |   |      |             |      |           |         |           |          |                 |         |             |                                          |      |      |              |                   |      |        |      |                 |      |      | 290,000 |        |           |
| CARD 1 VALUE            |  |                                                                                             |   |      |             |      |           |         |           |          |                 |         |             |                                          |      |      |              |                   |      |        |      |                 |      |      | 315,000 |        |           |
| VALUATION               |  | THIS CARD                                                                                   |   | +    | OTHER CARD  |      | =         | VALUE   |           | PREV-VAL |                 | CHANGE  |             | OTHER CARDS VALUE                        |      |      |              |                   |      |        |      |                 |      |      |         |        |           |
| LAND                    |  | 25,000                                                                                      |   |      |             |      |           | 25,000  |           | 20,000   |                 | 25%     |             | TOTAL VALUE                              |      |      |              |                   |      |        |      |                 |      |      |         |        |           |
| OTHER FEAT              |  | 0                                                                                           |   |      |             |      |           | 0       |           | 0        |                 | %       |             | 315,000                                  |      |      |              |                   |      |        |      |                 |      |      |         |        |           |
| STRUCTURE               |  | 290,000                                                                                     |   |      |             |      |           | 290,000 |           | 144,600  |                 | 100.55% |             |                                          |      |      |              |                   |      |        |      |                 |      |      |         |        |           |
| TOTAL                   |  | 315,000                                                                                     |   |      |             |      |           | 315,000 |           | 164,600  |                 | 91.37%  |             |                                          |      |      |              |                   |      |        |      |                 |      |      |         |        |           |
| (1056436) Group:0       |  |                                                                                             |   |      |             |      |           |         |           |          |                 |         |             | NBHD ADJUSTMENT: 1.00 * 315000 = 315,000 |      |      |              |                   |      |        |      |                 |      |      |         |        |           |
| Clay County, NC         |  |                                                                                             |   |      |             |      |           |         |           |          |                 |         |             | APPRaised VALUE 315,000                  |      |      |              |                   |      |        |      |                 |      |      |         |        |           |
|                         |  |                                                                                             |   |      |             |      |           |         |           |          |                 |         |             | TAXABLE VALUE 315,000                    |      |      |              |                   |      |        |      |                 |      |      |         |        |           |
|                         |  |                                                                                             |   |      |             |      |           |         |           |          |                 |         |             |                                          |      |      |              |                   |      |        |      |                 |      |      |         |        |           |